



ASSAM VETERINARY AND FISHERY UNIVERSITY

Application for Undertaking Training Programme/ Project Work

(Fill in the form leaving one square blank between two words. Do not break a word into two lines)

Paste here an
attested copy of
your recent
passport size
photograph

1. Full Name (in BLOCK LETTERS as spelt in HSLC certificate/ admit card)

First Name: _____

Middle Name: _____

Surname: _____

2. (a) Date of Birth: Day: ____ Month: ____ Year: ____

(b) Place of birth: _____ (c) Home district: _____

(d) State: _____ (e) Country: _____

3. Training programme and department in which admission is sought

Training Programme/ Project Work: _____

Discipline: _____

4. Duration of training/ project work sought for: _____

5. Name and address of the parent institution/ organization:

6. Nationality: _____ 7. Sex: [] Male [] Female

8. Religion: _____ 9. Mother tongue: _____

10. Marital Status: [] Married [] Single

11. Address for correspondence:

C/O: _____

Locality: _____

Village/Town/City: _____

District: _____ State: _____ PIN: _____

Telephone: _____ (Put a dash after the STD code)

Fax: _____ Email: _____

12. Permanent home address:

C/O: _____

Locality: _____

Village/Town/City: _____

State: _____ District: _____ PIN: _____

Telephone: _____ (Put a dash after the STD code)

13. Father's/ husband's name: _____**14. Occupation:** _____**15. Guardian's name: (in absence of father/ husband)** _____**Educational Qualifications***(a) Record of examinations passed (From H.S.L.C. onwards. Attach attested copies of testimonials)*

Examination	University/ Board	Institution	Year of Passing	Division/CGPA
HSLC				
10+2				
Bachelor's degree				
Master's degree				

16. Are you being sponsored/ nominated? [☐] Yes [☐] No

If yes, furnish the following:

Name of the sponsoring authority	Term of sponsorship	Financial assistance, if any

17. (a) If admitted, would you like to stay in University hostel? [☐] Yes [☐] No**18. Mention any other relevant information not covered above**

For office use only

The candidate Sri/ Smt _____ of _____ being eligible in all respects, may be admitted to training/ project work in the Department of _____ for the period from _____ to _____ under the guidance of _____.

Head of the Department concerned, AVFU

Approval of the Dean

The candidate Sri/ Smt _____ of _____ being eligible in all respects forwarded by the Head, Department of _____ is granted permission to be admitted to training/ project work for the period from _____ to _____ under the guidance of _____ on payment of fees as shown below:

1. Registration fees : _____
2. Laboratory fee (Fixed) : _____
3. Laboratory fee (variable) : _____
4. Hostel fee : _____
5. Library fee : _____
6. Any other : _____

Dean
Faculty of _____, AVFU