

**DEPARTMENT OF ANIMAL BIOTECHNOLOGY**  
**College of Veterinary Science, Assam Veterinary and Fishery University**  
Khanapara, Guwahati-781022

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**RECRUITMENT NOTICE**

As per approval of Hon'ble Vice-Chancellor, AVFU an interview will be held on **16<sup>th</sup> June, 2026 at 11.00 AM in Dean's Seminar Room, College of Veterinary Science, AVFU, Khanapara** for filling up one post of **Project Technical Assistant/ Project Technical Support-III** under the "Support to Institute (2025–26)" programme of the Human Resource Development (HRD) Scheme of DHR, ICMR entitled, "Capacity Building and Skill Development in Animal Cell Culture and Stem Cell Technologies to Strengthen Biomedical Research in the North-East India" under the Department of Animal Biotechnology, College of Veterinary Science, Guwahati-781022. The details of the post including requisite qualification, remuneration and date of interview as below;

Sl. No.	Name of the Post & Number	Qualification	Emoluments	Date and time of Interview
1.	<b>Project Technical assistant/ Project Technical support-III (No-1) (For 5 years)</b>	<b>Essential:</b> Postgraduate in professional courses/Biotechnology /Microbiology/ Life sciences  <b>Desirable:</b> Expertise in Animal cell culture and Molecular biology works,	28000+ 10%HRA	<b>16<sup>th</sup> June, 2026 at 11.00 AM</b>

**Terms and Condition:**

1. The post is purely temporary and may be terminated at any point of time without prior notice or without assigning any reason thereof.
2. The person engaged shall not be entitled to any claim, implicit or explicit, for permanent absorption in the University.
3. The selection committee reserves the right to make changes or cancel or postpone the requirement process without assigning any reason thereof.
4. No TA/DA is admissible for the attending the interview.


## How to apply:

Interested candidates having the requisite qualifications are requested to fill up the attached application form and send it along with all relevant documents merged into a **single PDF file** following Google form link: <https://forms.gle/Daw62Q8VMuw42WTP6> on or before **5:00 PM on 10<sup>th</sup> June, 2026**.

For any difficulties please contact: Ph: 9401812694 or email: [biswajyoti.borah@avfu.ac.in](mailto:biswajyoti.borah@avfu.ac.in)

Only short-listed candidate will be called for appearing in the interview. They will be informed through mail and/or Phone call by 13<sup>th</sup> June, 2026. The candidates **have to produce the original documents for verification at the time of interview**.

The Advertisement Details is available on the website: [www.avfu.ac.in](http://www.avfu.ac.in)

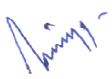
  
Dr. Biswajyoti Borah  
Assistant Professor  
Deptt. of Animal Biotechnology  
CVSc, AAU, Khanapara, Guwahati-22

Memo No:AVFU/CVSc/BT-27/2026-27/62-87

Dated: 25/05/2026

Copy for information and necessary action to-

1. The Dean, F.V.Sc., College of Vety. Science, AVFU, Khanapara, Guwahati-22
2. The Director of Research (Vety.), AVFU, Khanapara, Guwahati-22
3. The All Prof. & Head, C.V.Sc., AVFU, Khanapara, Guwahati-22
4. The Coordinator, BIF, AVFU, Khanapara, Guwahati-22 with a request to upload the advertisement in the college website [www.avfu.ac.in](http://www.avfu.ac.in)
5. The Associate Director of Students Welfare, C.V.Sc., AVFU, Khanapara, Guwahati-22
6. The Registrar, AVFU, Khanapara, Guwahati-22
7. The In-charge, Placement Cell, C.V.Sc., AAU, Khanapara, Guwahati-22
8. Notice Board of Dean's Office, DR Office, PG Hostel, Girls Hostel of C.V.Sc., AVFU, Khanapara, Guwahati-22
9. Office Copy.

  
Dr. Biswajyoti Borah  
Assistant Professor  
Deptt. of Animal Biotechnology  
CVSc, AAU, Khanapara, Guwahati-22

## APPLICATION FORM

**Affix recent  
passport size  
photograph**

1. Name of the Candidate: .....  
**(in block letters)**
2. Father's/Spouse Name:.....
3. Date of Birth: .....Age on the Date of interview: .....
4. Marital status: .....
5. Category: Gen/SC/ST/OBC .....
6. Correspondence address: .....  
.....
7. Contact number: Mobile:.....Land line: .....
8. Email:.....
9. Permanent address:  
.....  
.....
10. Educational qualification (**starting from the highest qualification first**)

Name of Examination / Degree	University/Institute	Year of Passing	Mark Obtained	% of Marks obtained

11. Previous Work/Research/ Training Experience

Designation	Name of the Employer	Period of experience		Nature of work
		From	To	

12. List of Research Publications (if any):.....

**13.** No Objection Certificate from the employer must be attached (if currently employed):

**Declaration:** To the best of my knowledge and belief, the information I have provided above is true. If any information is being found false, my candidature/services, may be terminated without any notice.

Dated:

Signature of Applicant